Prevention Activities Data System (PADS)

Reporting Period Dates: 7/1/03 through 6/30/04

EDUCATION STRATEGY – ADP 7235C

SECTION A Provider	/Program Inf	ormation													_			,							
1. County Name:						3. Provider Name:4. Contact Person:							5. Telephone No.: ()												
2. Provider ID No.:							4. Contac	ct Persor	l:																
SECTION B Service Pease check all boxes that aphigh-risk categories. (a) Business and Ir (b) Children of Sub (c) Civic Groups/C (d) College Student (e) Delinquent/Viol (f) Economically D	(h) E (i) F (j) G (k) G (l) (l) G (m) H (n) H	Elementary School Students Employee Groups/Unions Fire Professionals Gangs General Population Government/Elected Officials Health Professionals High School Students HIV Infected Persons				□ (p) Homeowners Associations □ (q) IV Drug Users □ (r) Law Enforcement/Military □ (s) Lesbian/Gay/Bisexual/Transge □ (t) Local Municipal Agencies □ (u) Middle/Jr High School Student □ (v) Neighborhood Associations □ (w) Older Adults □ (x) Parents/Families				nts	□ (y) People With Mental Health Problems* □ (z) Persons Using Substances* □ (aa) Persons With Physical Disabilities* □ (bb) Physical/Emotional Abuse Victims* □ (cc) Pregnant Women/Teens* □ (dd) Preschool Students □ (ee) Prevention/Treatment Professionals □ (ff) Professional/Trade Associations □ (gg) Religious Groups					☐ (hh) Retailers ☐ (ii) Runaway/Homeless Youth* ☐ (jj) School Dropouts* ☐ (kk) Social Service Providers ☐ (II) Teachers/Administrators/Counselors ☐ (mm) Voluntary/Fraternal Community Service ☐ (nn) Women and Children ☐ (oo) Youth/Minors ☐ (pp) Other (specify)									
SECTION C Service I	Delivered		Determi "Numbe	ne the singler or Served" or	e most appi olumn The	ropriate sen se entries n	ice descrip	tion for eac peric Ente	:h activity; fo r A or F in th	or each ser ne "Actual/l	vice delivere Estimated" (ed, complete	e the entire	row. Ente	r the number in the den	er of times i	the service v reakdown: tl	vas provideo ne "Totals" s	d in the "Fre	equency" of the "Nu	column'; ente m ber Server	r the numb	er of persor	s served in	the
C2 Race/Et							Louinatou (Joidiniii. Toi	C3 Age						nodia mate	in the "Frequency" column'; enter the number of persons served in the ould match the "Num ber Served." C4 Gender									
C1 Services Requiring Demographics	Frequency	Number Served	A = Actual E = Estimated	(a) White, Not Hispanic	(b) Asian or Pacific Island.	(c) Hispanic/ Latino	(d) Native Am/ Alaska Native	(e) African American	(f) Multiracial/ Multiethnic	(g) Other	Specify "Other"	<u>Total</u>	(a) Under 5	6-9(0)	(c) 10 – 12	(d) 13 – 15	(e) 16 – 18	(f) 19 – 25	(g) 26 – 55	(h) Over 55	<u>Total</u>	(a) Male	(b) Female	(c) Other	<u>Total</u>
(a) Children of Substance Abusers Groups																									
(b) Classroom Education Services																								1	
(c) Educational Services for Youth Groups																									
(d) Friday Night Live (FNL)/Club Live/FNL Kids (e) Mentoring																									
(f) Parenting/Family Management Services (g) Peer Leader/Helper																									
Program (h) Preschool ATOD																						 			
Prevention Programs (i) Small Group Sessions																						<u> </u>			
(j) Theatrical Troupes																									
(k) Other (specify)																									
	•	□ (a) Alton	nativa Schoo	nls	•	☐ (e)	Criminal II	istica Sust	am.		(i)	Darke/Do	creation		•	☐ (m)	Street Ou	treach	-		☐ (q)	Work Di	ace.		
SECTION D Where Services Occurr Please check all that apply.	red	☐ (a) Alternative Schools ☐ (b) Community At Large ☐ (c) Community Center ☐ (d) County/Provider Office					☐ (f) Faith Center ☐ (g) Health Center/Clinic						Parks/Recreation Public Housing Residential Treatment School				Street Outreach				Work Place Youth Clubs/Center Other (specify)				
ADP 7235C – EDUCATION STRATEGY	,			□ (h)	Hospital				(I)	SU1001					University	/College									